



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

| | | | | |
|-----------------------------------|-------------------------|--------------|-----------------|-------|
| Name of Candidate or Officeholder | | | Phone Number | |
| Nicole Toomey Davis | | | (801)550-6642 | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 4249 Foothill Drive | | Bountiful | UT | 84010 |
| Office | District Number | County | Political Party | |
| State School Board | 5 | Multi-County | Non-Partisan | |

| Type of Report (Check the appropriate box) | |
|---|---|
| INTERIM REPORTS: | FINAL REPORT: |
| <input checked="" type="checkbox"/> Seven days preceding Party Convention (Required by all candidates) | <input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates) | |
| <input type="checkbox"/> August 31st (Required by all candidates) | |
| <input type="checkbox"/> Seven days preceding a General Election (Required by all candidates) | <input type="checkbox"/> Yes |
| YEAR-END REPORT | <input checked="" type="checkbox"/> No |
| <input type="checkbox"/> January 10th of every year | Is this report an amendment? |

| Report Verification |
|---|
| I, <u>Nicole Toomey Davis</u> Name of Candidate |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. |
| <u>Nicole Toomey Davis</u> Signature of Candidate |
| <u>5/12/2010</u> Date |

| |
|---|
| To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov |
|---|

| For Office Use Only |
|---|
| <input checked="" type="checkbox"/> Entered _____ |
| <input type="checkbox"/> Copied _____ |
| Date Received _____ |

| | |
|---|----------------|
| Page 2 | of 4 |
| Candidate or Officeholder's Last Name Davis | |
| Date of Report 5/12/2010 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS | | | |
|---------------------------------|--|----------------|-----------------|
| Report: Convention | | | |
| Beginning Date: 1/1/2010 | | | |
| Ending Date: 5/12/2010 | | | |
| Due Date: 5/15/2010 | | | |
| BALANCE SUMMARY | | | YEAR TO DATE |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$0.00 | |
| 2 | Total Contributions Received (See Schedule A) | \$21.00 | \$21.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$21.00 | |
| 4 | Total Expenditures Made (See Schedule B) | \$21.00 | \$21.00 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$0.00 | |

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|---|----------------|
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| Candidate or Officeholder's Last Name Davis | |
| Date of Report 5/12/2010 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|---------------------|--|---|---|---|---------------------|
| 3/16/2010 | Nicole Toomey Davis | 4249 Foothill Drive Bountiful, UT 84010 | | X | | \$15.00 |
| 5/3/2010 | Nicole Toomey Davis | 4249 Foothill Drive Bountiful, UT 84010 | 1 | | | \$6.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$21.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$21.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

1 - Gasoline to drive from my home in Bountiful to the Capitol (and back) for the Board of Education Nominating Committee Meeting and Review.
Amount is estimated at roughly 20 miles roundtrip @ \$.30/mile reimbursement

| | |
|---|----------------|
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| Candidate or Officeholder's Last Name Davis | |
| Date of Report 5/12/2010 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|------------------------------|---|---|---|---|--------------------|
| 3/16/2010 | Lieutenant Governor's Office | Filing Fee to File as State Board of Education Candidate | | | | \$15.00 |
| 5/3/2010 | Nicole Toomey Davis | commute to nominating committee meeting at Capitol and return on 5/3/2010 | 1 | | | \$6.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$21.00 |
| TOTAL EXPENDITURES MADE | | | | | | \$21.00 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

1 - see notes on 5/3/ contribution